

OFFICE OF THE CITY CLERK  
ANNA M. VALENCIA



**18TH WARD ALDERMAN**

**DERRICK G. CURTIS**

IN PARTNERSHIP OFFICE OF THE CITY CLERK  
ANNA M. VALENCIA

**THIS EVENT IS FOR 18TH WARD RESIDENTS ONLY**

# CITY KEY EVENT

AT THIS EVENT, YOU WILL  
BE ABLE TO APPLY FOR A  
CITYKEY: A GOVERNMENT  
ISSUED ID, VENTRA CARD,  
LIBRARY CARD & PRESCRIPTION  
DISCOUNT CARD ALL IN ONE

**PLEASE BRING PROOF OF IDENTITY  
AND PROOF OF RESIDENCY.**

**THURSDAY, MAY 9, 2024**

**10:00 a.m. - 1:00 p.m.**

**8359 S Pulaski Rd. Chicago, IL 60652**

FOR MORE INFORMATION, PLEASE CONTACT US AT 773.284.5057

**[WWW.CHICITYCLERK.COM/CITYKEY-BENEFITS](http://WWW.CHICITYCLERK.COM/CITYKEY-BENEFITS)**

**EVERYONE MUST PRE-REGISTER BY COMPLETING AN APPLICATION**



OFFICE OF THE CITY CLERK  
ANNA M. VALENCIA



**EL CONCEJAL DEL DISTRITO 18,  
DERRICK G. CURTIS, ANFITRIÓN**  
EN ASOCIACIÓN OFICINA DE LA SECRETARIA MUNICIPAL  
ANNA M. VALENCIA

ESTE EVENTO ES SOLO PARA RESIDENTES DEL DISTRITO 18

# LA CIUDAD LA CLAVE EL ACONTECIMIENTO

EN ESTE EVENTO, PODRÁ  
SOLICITAR UNA  
CITYKEY: UNA  
IDENTIFICACIÓN EMITIDA  
POR EL GOBIERNO, UNA  
TARJETA  
VENTRA, UNA TARJETA DE  
BIBLIOTECA Y  
UNA TARJETA DE  
DESCUENTO PARA RECETAS,  
TODO EN UNO.

**POR FAVOR TRAIGA PRUEBA  
DE IDENTIDAD  
Y PRUEBA DE RESIDENCIA.**

9 DE MAYO DE 2024

10:00 A.M. - 1:00 P.M.

8359 S PULASKI RD. CHICAGO, IL 60652

PARA OBTENER MÁS INFORMACIÓN, COMUNÍQUESE CON NOSOTROS AL 773.284.5057

[WWW.CHICITYCLERK.COM/CITYKEY-BENEFITS](http://WWW.CHICITYCLERK.COM/CITYKEY-BENEFITS)

# CONSTRUCTION ON THE WATER PROJECT IN DURKIN PARK BEGINS THIS JULY.

PLEASE JOIN US ON MAY 9 TO LEARN WHAT'S AHEAD!

## COMMUNITY MEETING ON THE CHICAGO-JOLIET REGION WATER PROJECT AT DURKIN PARK

**Thursday, May 9 / 6:00-7:30 p.m.  
Durkin Park Elementary School  
8445 S. Kolin Ave.**



You are invited to a Community Meeting on May 9 about the project at Durkin Park allowing Chicago to provide (by 2030) water service to Joliet and other communities in the southwest suburbs (known as the Grand Prairie Water Commission, or GPWC) whose current water source is rapidly depleting. More information is available at [https://www.chicago.gov/city/en/depts/water/supp\\_info/durkin-park-water-project.html](https://www.chicago.gov/city/en/depts/water/supp_info/durkin-park-water-project.html).

This meeting will provide a project construction update, including planned traffic changes around Chicago's Southwest Pumping Station adjacent to Durkin Park and Durkin Park Elementary School. This meeting provides an opportunity to meet and have your questions answered by the construction team, representatives of Chicago's Dept. of Water Management, the GPWC, and the Chicago Park District.

**Please join us for this important meeting to hear the latest updates on this historic water infrastructure project.** If you have additional questions, please email [DurkinParkComments@cityofchicago.org](mailto:DurkinParkComments@cityofchicago.org) or contact the 18<sup>th</sup> Ward service office at 773-284-5057. We look forward to seeing you on May 9 for this important discussion!

# CONSTRUCCIÓN DEL PROYECTO DE AGUA EN DURKIN PARK EMPIEZA ESTE JULIO.

¡ÚNASE A NOSOTROS EL 9 DE MAYO  
¡PARA APRENDER LOS PASOS SIGUIENTES!

## REUNIÓN COMUNITARIA SOBRE EL PROYECTO DE AGUA EN DURKIN PARK PARA LA REGIÓN CHICAGO-JOLIET

**jueves, 9 mayo / 6:00-7:30 p.m.**  
**Durkin Park Elementary School**  
**8445 S. Kolin Ave.**



Usted está invitado a una reunión comunitaria el 9 de mayo sobre el proyecto en Durkin Park que permite a Chicago proporcionar (para 2030) servicio de agua a Joliet y otras comunidades en los suburbios del suroeste (conocida como la “Grand Prairie Water Commission,” o GPWC) cuya fuente de agua actual se está agotando rápidamente. Más información está disponible al [https://www.chicago.gov/city/en/depts/water/supp\\_info/durkin-park-water-project.html](https://www.chicago.gov/city/en/depts/water/supp_info/durkin-park-water-project.html).

Esta reunión proveerá una actualización sobre la construcción, incluyendo cambios de tráfico anticipados alrededor de la Estación de Bombeo del Suroeste de Chicago y la escuela primaria Durkin Park. Esta reunión ofrece la oportunidad de conocer el equipo de construcción y obtener respuestas a sus preguntas del equipo de construcción, representantes del Departamento de Administración de Agua de Chicago, la GPWC, y el Distrito de Parques de Chicago.

**Únase a nosotros en esta importante reunión para escuchar las últimas actualizaciones sobre este proyecto histórico de infraestructura de agua.** Si tiene algunas preguntas adicionales, favor de enviar un correo electrónico a [DurkinParkComments@cityofchicago.org](mailto:DurkinParkComments@cityofchicago.org) o llame la oficina del servicio del distrito 18 al (773) 284-5057. ¡Esperamos verlos el 9 de mayo para esta discusión importante!



DERRICK G. CURTIS  
 IN PARTNERSHIP WITH  
 ACTIVATE CHURCH INTERNATIONAL

# SECRETARY OF STATE

## MOBILE EVENT



18TH WARD  
 ALDERMAN  
**DERRICK G.  
 CURTIS**  
 HOST

**SERVICES WE PROVIDE:**

- DRIVER'S LICENSE (RENEWAL, DUPLICATE, CORRECTED)
- STATE IDENTIFICATION CARD (FIRST TIME, RENEWAL, DUPLICATE, CORRECTED)
- VEHICLE REGISTRATION STICKERS (REGISTRATION EXPIRING WITHIN THE CURRENT YEAR)
- ORGAN & TISSUE DONOR/VOTER REGISTRATION (ONLY WITH LICENSE OR ID APPLICATION)
- REAL ID

**ACCEPTABLE FORMS OF PAYMENT:**

- VISA, MASTERCARD, AMEX, DISCOVER CREDIT AND DEBIT CARDS (ALL CREDIT OR DEBIT PAYMENTS INCUR A TRANSACTION FEE)
- PERSONAL CHECK/MONEY ORDER (MUST BE EXACT AMOUNT WITH DATE OF TRANSACTION/NOT POST-DATED)

**ACCEPTABLE FORMS OF IDENTIFICATION:**

ALL ACCEPTABLE DOCUMENTS PRESENTED FOR VERIFICATION OR PROOF MUST BE VALID, CURRENT AND NOT EXPIRED. YOU MUST PROVIDE ACCEPTABLE IDENTIFICATION TO VERIFY YOUR NAME, DATE OF BIRTH, ILLINOIS RESIDENCY, SOCIAL SECURITY NUMBER AND SIGNATURE.

|   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>• IL Driver's License</li> <li>• US Voter Card</li> <li>• DD-214</li> <li>• US Resident Card</li> <li>• IL State ID Card</li> <li>• Credit/Debit Card</li> <li>• Bank Statement</li> <li>• Valid US Immigration Documents</li> <li>• US Passport</li> <li>• Social Security Card</li> <li>• US Birth Certificate</li> <li>• W-2</li> </ul> | <p><i>(Required for REAL ID)</i></p> <ul style="list-style-type: none"> <li>• <b>Proof of Identity</b><br/>A certified U.S. birth certificate, a U.S. passport, an employment authorization document, a permanent resident card or a foreign passport with an approved I-94 form</li> <li>• <b>Proof of Signature</b><br/>A credit/debit card, canceled check or current Illinois DL/ID</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Two Current Residency Documents With the Applicant's Name</b><br/>A utility bill, rental agreement, deed/title or a bank statement. Account numbers must be visible</li> <li>• <b>Proof of Full Social Security Number (SSN)</b><br/>An SSN card, a W-2 or a pay stub with full SSN</li> </ul> |
|---|--|--|

**YOU MUST REGISTER TO ATTEND**  
 CALL OR SCAN  
 (773) 284-5057



**WEDNESDAY,  
 MAY 15, 2024**  
**10:00A.M. – 2:00 P.M.**  
 ACTIVATE CHURCH INTERNATIONAL  
**7711-23 S. KEDZIE  
 CHICAGO, IL**



DERRICK G. CURTIS  
EN ASOCIACIÓN CON  
ACTIVATE CHURCH INTERNATIONAL

# EL SECRETARIO DE ESTADO

## EVENTO MÓVIL



CONCEJAL DEL  
DISTRITO 18  
**DERRICK G.  
CURTIS**  
HOST

**SERVICIOS QUE OFRECEMOS:**

- LICENCIA DE CONDUCIR (RENOVACIÓN, DUPLICADO, CORREGIDO)
- TARJETA DE IDENTIFICACIÓN DEL ESTADO (PRIMERA VEZ, RENOVACIÓN, DUPLICADO, CORREGIDO)
- ETIQUETAS DE REGISTRO DE VEHÍCULOS (EL REGISTRO EXPIRA DENTRO DEL AÑO EN CURSO)
- REGISTRO DE DONANTE/VOTANTE DE ÓRGANO Y TEJIDO (SOLO CON SOLICITUD DE LICENCIA O IDENTIFICACIÓN)
- REAL ID

**FORMAS DE PAGO ACEPTABLES:**

- VISA, MASTERCARD, AMEX, DISCOVER TARJETAS DE CRÉDITO Y DÉBITO (TODOS LOS PAGOS DE CRÉDITO O DÉBITO INCURREN EN UNA TARIFA DE TRANSACCIÓN)
- DE CHEQUES PERSONALES/GIROS POSTALES (DEBE SER LA CANTIDAD EXACTA CON LA FECHA DE LA TRANSACCIÓN/NO POSTERIOR)

**FORMAS ACEPTABLES DE IDENTIFICACIÓN:**

TODOS LOS DOCUMENTOS ACEPTABLES PRESENTADOS PARA VERIFICACIÓN O PRUEBA DEBEN SER VÁLIDOS, ACTUALES Y NO CADUCADOS. DEBE PROPORCIONAR UNA IDENTIFICACIÓN ACEPTABLE PARA VERIFICAR SU NOMBRE, FECHA DE NACIMIENTO, RESIDENCIA EN ILLINOIS, NÚMERO DE SEGURO SOCIAL Y FIRMA.

|   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>• IL Driver's License</li> <li>• US Voter Card</li> <li>• DD-214</li> <li>• US Resident Card</li> <li>• IL State ID Card</li> <li>• Credit/Debit Card</li> <li>• Bank Statement</li> <li>• Valid US Immigration Documents</li> <li>• US Passport</li> <li>• Social Security Card</li> <li>• US Birth Certificate</li> <li>• W-2</li> </ul> | <p><i>(Required for REAL ID)</i></p> <ul style="list-style-type: none"> <li>• <b>Proof of Identity</b><br/>A certified U.S. birth certificate, a U.S. passport, an employment authorization document, a permanent resident card or a foreign passport with an approved I-94 form</li> <li>• <b>Proof of Signature</b><br/>A credit/debit card, canceled check or current Illinois DL/ID</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Two Current Residency Documents With the Applicant's Name</b><br/>A utility bill, rental agreement, deed/title or a bank statement. Account numbers must be visible</li> <li>• <b>Proof of Full Social Security Number (SSN)</b><br/>An SSN card, a W-2 or a pay stub with full SSN</li> </ul> |
|---|--|--|

**DEBES REGISTRARTE PARA ASISTIR**  
LLAMAR O ESCANEAR  
(773) 284-5057



**MIÉRCOLES 15  
DE MAYO DE 2024**  
**10:00 A.M. – 2:00 P.M.**  
ACTIVATE CHURCH INTERNATIONAL  
**7711-23 S. KEDZIE  
CHICAGO, IL**

ALL  
YOUTH ARE  
WELCOMED  
TO ATTEND

18TH WARD ALDERMAN  
DERRICK G. CURTIS  
PRESENTS

# YOUTH GAMES COMPETITION

SATURDAY  
JULY 13, 2024  
12PM-3PM

LIVE DJ  
REFRESHMENTS  
& FUN!

BASKETBALL HOOPS  
SOCCER  
RELAY RACE AND MORE...

AGES  
14-20

MUST REGISTER FOR  
COMPETITION BY JUNE 30TH  
FOR MORE INFORMATION  
CALL 773.284.5057  
OUTDOORS IF WEATHER PERMITS



SCAN  
HERE  
REGISTER  
HERE

EL CONCEJAL DEL DISTRITO 18,  
DERRICK G. CURTIS  
, PRESENTA

**COMPETICIÓN  
DE LOS JUEGOS  
DE LA JUVENTUD  
BUSCANDO  
ENTRENADORES  
Y ÁRBITROS  
VOLUNTARIOS**

REGÍSTRESE  
A MÁS TARDAR EL  
10 DE MAYO DE 2024

ESCANEAR  
AQUÍ  
REGÍSTRESE  
AQUÍ



PARA OBTENER  
MÁS INFORMACIÓN,  
LLAME AL  
773.284.5057





18TH WARD ALDERMAN DERRICK G. CURTIS

IN PARTNERSHIP WITH



CHICAGO ANIMAL CARE & CONTROL



# PET

HEALTH FAIR

**SATURDAY, JUNE 15, 2024**  
**10:00 A.M. - 1:00 P.M.**

ALL DOGS **MUST** BE ON A LEASH AND CATS **MUST** BE IN A CARRIER  
PETS REQUIRING A MUZZLE **MUST** BE MUZZLED FOR THE DURATION OF THE EVENT  
OWNERS MUST BE ABLE TO HANDLE THEIR PETS AROUND OTHER PEOPLE & ANIMALS  
**FOR 18TH WARD CITY OF CHICAGO RESIDENTS ONLY!**

**100 FREE VACCINES, FIRST COME FIRST SERVE BASIS**  
**SIGN UP FOR A FREE CURB YOUR DOG LAWN SIGN, 18TH WARD RESIDENTS ONLY!**

**ID. REQUIRED (2) PER HOUSEHOLD NO EXCEPTIONS!**

**(2) PET PER HOUSEHOLD - (773) 284-5057**

**FREE VACCINES | RABIES | FVRCP | DA2PP | MICRO CHIPS | I. D. TAGS**  
**18 WARD RESIDENTS ONLY! NO EXCEPTIONS**

**8359 S PULASKI RD. CHICAGO, IL 60652**

ADDITIONAL NUMBER OF FREE VACCINATION ARE PENDING



CONCEJAL DEL DISTRITO 18 DERRICK G. CURTIS

EN ASOCIACIÓN CON



CHICAGO ANIMAL CARE & CONTROL



# De mascota Feria de la salud

**SÁBADO, 15 DE JUNIO DE 2024**  
**10:00 A.M. - 1:00 P.M.**

**TODOS LOS PERROS DEBEN ESTAR CON CORREA Y LOS GATOS DEBEN LAS MASCOTAS QUE REQUIEREN UN BOZAL DEBEN SER BOZALES DURANTE LA DURACIÓN DEL EVENTO LOS PROPIETARIOS DEBEN SER CAPACES DE MANEJAR A SUS MASCOTAS ALREDEDOR DE ÍSOLO PARA RESIDENTES DEL DISTRITO 18 Y LA CIUDAD DE CHICAGO!**

**100 VACUNAS GRATIS, POR ORDEN DE LLEGADA**

¡REGÍSTRESE PARA OBTENER UN LETRERO GRATUITO DE CÉSPED PARA SU PERRO,

SOLO PARA RESIDENTES DEL DISTRITO 18!

**SE REQUIERE IDENTIFICACIÓN (2) POR HOGAR ¡SIN EXCEPCIONES!**

**(2) MASCOTA POR HOGAR - (773) 284-5057**

**VACUNAS GRATIS | RABIA | FVRCP |**

**DA2PP | MICRO CHIPS | I. D. TAGS**

**CONDUZCA A TRAVÉS DE LA MÁSCARA FACIAL PREFERIDA | OPCIONAL**

**8359 S PULASKI RD. CHICAGO, IL 60652**



WARDS  
365

# SUMMER50 FEST

50 WARDS. 1 SPECTACULAR SUMMER  
A SUMMER RESOURCE FEST FOR THE ENTIRE FAMILY

FREE  
EVENT

Saturday, May 18  
10 AM - 2 PM

United Center Atrium  
1901 W Madison

FREE  
PARKING

## Join us at Summer50 Fest

- Summer Programming Onsite Signup (K-12)
- Internship & Employment Opportunities
- College Programs
- Career Planning
- Trade unions and construction industry representatives
- Educational clinics
- eSports Challenge
- Gaming Design Clinic
- NASCAR Simulator & Youth Race Track
- Chicago Sports Teams
- RAFFLE Prizes
- DJ and other entertainment
- And MORE!

REGISTER  
ONLINE  
TODAY



[www.wards365.com/summer50-fest](http://www.wards365.com/summer50-fest)



CLAYCO

NASCAR



CHICAGO  
PUBLIC  
LIBRARY

CHICAGO  
PUBLIC LIBRARY

DCASE  
Department of Cultural Affairs  
and Special Events

My CHI  
My future



ILLINOIS TECH  
Divine College Prep



CITY COLLEGES  
OF CHICAGO



ILLINOIS TECH  
Divine College Prep



# Chicago Police Department

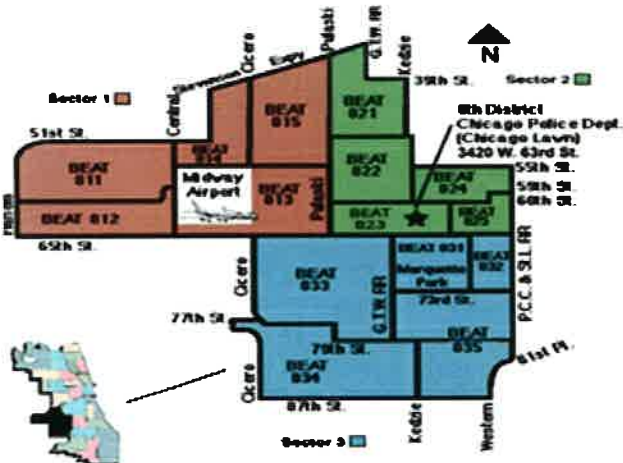
## 2024 Beat Meetings (January-June)

8<sup>TH</sup> District Chicago Lawn – Commander Bryan A. Spreyne



CAPS.008District@CHICAGOPOLICE.ORG

| 10 Sector |  |       |    | 20 Sector |   |       |    | 30 Sector |  |       |    |
|-----------|--|-------|----|-----------|---|-------|----|-----------|--|-------|----|
| BEAT      | LOCATION   | DATES |    | BEAT      | LOCATION  | DATES |    | BEAT      | LOCATION   | DATES |    |
| 11        | <b>St. Faustina Ward Hall</b><br>5151 S. McVicker Ave<br><br>3 <sup>rd</sup> Tuesday - 7:00 PM<br>Facilitators: Marilyn Meyer<br>Marilyn Koperniak | Jan   | 16 | 21        | <b>Archer Park Field House</b><br>4901 S. Kilbourn Ave<br><br>1 <sup>st</sup> Wednesday – 7:00 PM<br>Facilitator: Odette Raphael                      | Feb   | 07 | 31        | <b>Marquette Park Field House</b><br>6743 S. Kedzie Ave<br><br>2 <sup>nd</sup> Tuesday - 7:00 PM<br>Facilitator: Elizabet Rivera       | Jan   | 09 |
|           |  | Feb   | 20 |           |   | Mar   | 06 |           |  | Feb   | 13 |
|           |  | Mar   | 19 |           |   | Apr   | 03 |           |  | Apr   | 09 |
|           |  | Apr   | 16 |           |   | Jun   | 05 |           |  | Jun   | 11 |
|           |  | May   | 21 |           |   | Jun   | 09 |           |  | Jun   | 11 |
| 12        | <b>Clearing Library</b><br>6423 W. 63 <sup>rd</sup> Place<br><br>2 <sup>nd</sup> Wednesday - 7:00 PM<br>Facilitator: John Kurtovich                | Jan   | 10 | 22        | <b>Peck Elementary School</b><br>3826 W. 58 <sup>th</sup> St<br><br>1 <sup>st</sup> Tuesday - 7:00 PM<br>Facilitator: Violetta Sosa                   | Feb   | 06 | 32        | <b>Marquette Park Field House</b><br>6743 S. Kedzie Ave<br><br>2 <sup>nd</sup> Tuesday - 7:00 PM<br>Facilitator: Vacant                | Jan   | 09 |
|           |  | Feb   | 14 |           |   | Apr   | 02 |           |  | Feb   | 13 |
|           |  | Mar   | 13 |           |   | May   | 07 |           |  | Apr   | 09 |
|           |  | Apr   | 10 |           |   | Jun   | 11 |           |  | Jun   | 11 |
|           |  | May   | 08 |           |   | Jun   | 12 |           |  | Jun   | 11 |
| 13        | <b>West Lawn Park Field House</b><br>4233 W. 65 <sup>th</sup> St<br><br>4 <sup>th</sup> Tuesday - 7:00 PM<br>Facilitator: Barb Ziegler             | Jan   | 23 | 23        | <b>8<sup>th</sup> District Community Room</b><br>3420 W. 63 <sup>rd</sup> St<br><br>3 <sup>rd</sup> Wednesday – 7:00 PM<br>Facilitator: Eddie Guillen | Jan   | 17 | 33        | <b>West Lawn Park Field House</b><br>4233 W. 65 <sup>th</sup> St<br><br>4 <sup>th</sup> Tuesday - 7:00 PM<br>Facilitator: Barb Ziegler | Jan   | 23 |
|           |  | Feb   | 27 |           |   | Feb   | 21 |           |  | Feb   | 27 |
|           |  | Mar   | 26 |           |   | Mar   | 20 |           |  | Mar   | 26 |
|           |  | Apr   | 23 |           |   | May   | 15 |           |  | Apr   | 23 |
|           |  | May   | 28 |           |   | Jun   | 25 |           |  | May   | 28 |
| 14        | <b>Vittum Park Field House</b><br>5010 W. 50 <sup>th</sup> St<br><br>2 <sup>nd</sup> Thursday - 7:00 PM<br>Facilitator: Vacant                     | Jan   | 11 | 24        | <b>Peck Elementary School</b><br>3826 W. 58 <sup>th</sup> St<br><br>1 <sup>st</sup> Tuesday - 7:00 PM<br>Facilitator: Vacant                          | Feb   | 06 | 34        | <b>Scottsdale Park</b><br>4637 W. 83 <sup>rd</sup> St<br><br>1 <sup>st</sup> Thursday - 7:00 PM<br>Facilitator: Pat Glatz              | Jan   | 04 |
|           |  | Feb   | 08 |           |   | Apr   | 02 |           |  | Jan   | 01 |
|           |  | Mar   | 14 |           |   | May   | 07 |           |  | Feb   | 07 |
|           |  | May   | 09 |           |   | Jun   | 06 |           |  | Mar   | 07 |
|           |  | Jun   | 13 |           |   | Jun   | 06 |           |  | May   | 02 |
| 15        | <b>Archer Park Field House</b><br>4901 S. Kilbourn Ave<br><br>1 <sup>st</sup> Wednesday - 7:00 PM<br>Facilitator: Vacant                           | Feb   | 07 | 25        | <b>8<sup>th</sup> District Community Room</b><br>3420 W. 63 <sup>rd</sup> St<br><br>3 <sup>rd</sup> Wednesday – 7:00 PM<br>Facilitator: Vacant        | Jan   | 17 | 35        | <b>Wrightwood Library</b><br>8530 S. Kedzie Ave<br><br>4 <sup>th</sup> Wednesday - 7:00 PM<br>Facilitator: Chaquita Starks             | Jan   | 24 |
|           |  | Mar   | 06 |           |   | Feb   | 21 |           |  | Mar   | 27 |
|           |  | Apr   | 03 |           |   | Mar   | 20 |           |  | Apr   | 24 |
|           |  | Jun   | 05 |           |   | May   | 15 |           |  | May   | 22 |
|           |  | Jun   | 05 |           |   | May   | 15 |           |  | Jun   | 26 |



| Emergency                          | 911            | Non-Emergency             | 311            |
|------------------------------------|----------------|---------------------------|----------------|
| 8 <sup>th</sup> District Desk      | (312) 747-8730 | Domestic Violence Hotline | (877) 863-6338 |
| 8 <sup>th</sup> Community Policing | (312) 747-8724 | Gang Hotline              | (312) 746-4264 |
| 8 <sup>th</sup> District Fax       | (312) 745-2230 | DCFS                      | (800) 252-2873 |

|                                 |              |                                 |              |
|---------------------------------|--------------|---------------------------------|--------------|
| 12 <sup>th</sup> Ward-Ramirez   | 773-475-6783 | 17 <sup>th</sup> Ward-Moore     | 773-783-3672 |
| 13 <sup>th</sup> Ward-Quinn     | 773-581-8000 | 18 <sup>th</sup> Ward-Curtis    | 773-284-5057 |
| 14 <sup>th</sup> Ward-Gutierrez | 773-236-0117 | 22 <sup>nd</sup> Ward-Rodriguez | 773-762-1771 |
| 15 <sup>th</sup> Ward-Lopez     | 773-823-1539 | 23 <sup>rd</sup> Ward- Tabares  | 773-582-4444 |
| 16 <sup>th</sup> Ward-Coleman   | 773-306-1981 |                                 |              |

### SUBCOMMITTEE MEETINGS

|  |  |
|--|--|
| Court Advocacy- TBD  | Senior Advisory – 4 <sup>th</sup> Tuesday 10:00 AM   |
| Peer Jury- TBD   | DAC- 3 <sup>rd</sup> Wednesday (odd months)          |
| Faith Based- 3 <sup>rd</sup> Thursday 6:00 PM                              | Domestic Violence- 1 <sup>st</sup> Wednesday 9:00 AM |
| <a href="http://www.home.chicagopolice.org">www.home.chicagopolice.org</a> | 312-747-8724   |
|  | Twitter: @chicagocaps08                              |



# 006<sup>TH</sup> DISTRICT - 2024 BEAT MEETINGS

(Commander, Michael Tate | Sergeant, Keith Seals)

006<sup>th</sup> District Twitter Page: @ChicagoCAPS06

006<sup>th</sup> District Police Station: 312.745.3610 | 006<sup>th</sup> District Community Policing: 312.745.3641 | Email: CAPS.006District@CHICAGOPOLICE.ORG

| 10 Sector |   |       |                  | 20 Sector |   |       |                  | 30 Sector |   |       |                  |
|-----------|---|-------|------------------|-----------|---|-------|------------------|-----------|---|-------|------------------|
| BEAT      | LOCATION  | DATES |                  | BEAT      | LOCATION  | DATES |                  | BEAT      | LOCATION  | DATES |                  |
| 611       | 2 <sup>nd</sup> Mt. Vernon Church<br>2101 W. 79 <sup>th</sup> St.<br>6:30PM         | Feb   | 06 <sup>th</sup> | 621       | 006 <sup>rd</sup> District<br>7808 S. Halsted<br>Community Room<br>6:30PM | Feb   | 07 <sup>th</sup> | 631       | Chatham Fields L. Church<br>8050 S. St Lawrence<br>6:30PM         | Feb   | 01 <sup>st</sup> |
|           |   | Apr   | 02 <sup>th</sup> |           |   | Apr   | 03 <sup>rd</sup> |           |   | Apr   | 04 <sup>th</sup> |
|           |   | Jun   | 04 <sup>th</sup> |           |   | Jun   | 05 <sup>th</sup> |           |   | Jun   | 06 <sup>th</sup> |
|           |   | *Aug  | 13 <sup>th</sup> |           |   | Aug   | 07 <sup>th</sup> |           |   | Aug   | 01 <sup>st</sup> |
|           |   | Oct   | 01 <sup>st</sup> |           |   | Oct   | 02 <sup>nd</sup> |           |   | Oct   | 03 <sup>rd</sup> |
|           |   | Nov   | 05 <sup>th</sup> |           |   | Nov   | 06 <sup>th</sup> |           |   | Nov   | 07 <sup>th</sup> |
| 612       | St. Sabina Elder Village<br>1222 W. 79 <sup>th</sup> St<br>Community Room<br>6:30PM | Feb   | 13 <sup>th</sup> | 622       | 006 <sup>rd</sup> District<br>7808 S. Halsted<br>Community Room<br>6:30PM | Feb   | 14 <sup>th</sup> | 632       | Tuley Park Field House<br>501 E. 90 <sup>th</sup> Place<br>6:30PM | Feb   | 08 <sup>th</sup> |
|           |   | Apr   | 09 <sup>th</sup> |           |   | Apr   | 10 <sup>th</sup> |           |   | Apr   | 11 <sup>th</sup> |
|           |   | Jun   | 11 <sup>th</sup> |           |   | Jun   | 12 <sup>th</sup> |           |   | Jun   | 13 <sup>th</sup> |
|           |   | Aug   | 13 <sup>th</sup> |           |   | Aug   | 14 <sup>th</sup> |           |   | Aug   | 08 <sup>th</sup> |
|           |   | Oct   | 08 <sup>th</sup> |           |   | Oct   | 09 <sup>th</sup> |           |   | Oct   | 10 <sup>th</sup> |
|           |   | Nov   | 12 <sup>th</sup> |           |   | Nov   | 13 <sup>th</sup> |           |   | Nov   | 14 <sup>th</sup> |
| 613       | Gresham Community Center<br>1149 W. 84 <sup>th</sup> St<br>6:30PM                   | Feb   | 20 <sup>th</sup> | 623       | Greater Institutional A.M.E. Church<br>7800 S. Indiana<br>6:30PM          | Feb   | 21 <sup>st</sup> | 633       | Tuley Park Field House<br>501 E. 90 <sup>th</sup> Place<br>6:30PM | Feb   | 15 <sup>th</sup> |
|           |   | Apr   | 16 <sup>th</sup> |           |   | Apr   | 17 <sup>th</sup> |           |   | Apr   | 18 <sup>th</sup> |
|           |   | Jun   | 18 <sup>th</sup> |           |   | *Jun  | 26 <sup>th</sup> |           |   | Jun   | 20 <sup>th</sup> |
|           |   | Aug   | 20 <sup>th</sup> |           |   | Aug   | 21 <sup>st</sup> |           |   | Aug   | 15               |
|           |   | Oct   | 15 <sup>th</sup> |           |   | Oct   | 16 <sup>th</sup> |           |   | Oct   | 17 <sup>th</sup> |
|           |   | Nov   | 19 <sup>th</sup> |           |   | Nov   | 20 <sup>th</sup> |           |   | Nov   | 21 <sup>st</sup> |
| 614       | Foster Park Field House<br>1440 W. 84 <sup>th</sup> St<br>6:30PM                    | Feb   | 27 <sup>th</sup> | 624       | St. Dorothy's School<br>7740 S. Eberhart<br>6:30PM                        | Feb   | 28 <sup>th</sup> | 634       | St. James A.M.E. Church<br>9256 S. Lafayette<br>6:30PM            | Feb   | 22 <sup>nd</sup> |
|           |   | Apr   | 23 <sup>rd</sup> |           |   | Apr   | 24 <sup>th</sup> |           |   | Apr   | 25 <sup>th</sup> |
|           |   | Jun   | 25 <sup>th</sup> |           |   | Jun   | 26 <sup>th</sup> |           |   | Jun   | 27 <sup>th</sup> |
|           |   | Aug   | 27 <sup>th</sup> |           |   | Aug   | 28 <sup>th</sup> |           |   | Aug   | 25 <sup>th</sup> |
|           |   | Oct   | 22 <sup>nd</sup> |           |   | Oct   | 23 <sup>rd</sup> |           |   | Oct   | 24 <sup>th</sup> |
|           |   | Nov   | 26 <sup>th</sup> |           |   | *Nov  | 18 <sup>th</sup> |           |   | *Nov  | 21 <sup>st</sup> |

| District Subcommittee     | Location                              | Dates                              |
|---------------------------|---------------------------------------|------------------------------------|
| Domestic Violence         | Contact CAPS for Meeting ID/ Passcode | Every 1st Thursday at 10:00 am     |
| Senior Citizen            | District Community Room               | Every 2nd Wednesday at 11:00 am    |
| Faith Based               | District Community Room               | Every 2nd Thursday at 10:00 am     |
| Business                  | Contact CAPS for Meeting ID/ Passcode | Every 2nd Tuesday at 10:00 am      |
| Beat Facilitators Meeting | Contact CAPS for Meeting ID/ Passcode | Every other month 4th Monday @ 6pm |
| DAC                       | Contact CAPS for Meeting ID/ Passcode | Every other month 4th Monday @ 7pm |
| Court Advocacy            | Contact CAPS for Meeting ID/ Passcode | Schedule TBA                       |

| Zoom Dial In Number (312) 626 6799    |                      |  |
|---------------------------------------|----------------------|--|
| Sector Meetings - 5:00pm              | Meeting ID           | Passcode   |
| 10 Sector: Mar 12 <sup>th</sup>       | 817 5341 8222        | 583616   |
| 20 Sector: Jul 10 <sup>th</sup>       | 817 5341 8222        | 583616   |
| 30 Sector: Sep 12 <sup>th</sup>       | 817 5341 8222        | 583616   |
| Alderman Ward                         | Elected Official     | Phone Number   |
| 6 <sup>th</sup> Ward                  | Ald. William Hall    | 312.744.6868   |
| 8 <sup>th</sup> Ward                  | Ald. Michelle Harris | 773.874.3300   |
| 9 <sup>th</sup> Ward                  | Ald. Anthony Beale   | 773.785.1100   |
| 17 <sup>th</sup> Ward                 | Ald. David Moore     | 773.783.3672   |
| 18 <sup>th</sup> Ward                 | Ald. Derrick Curtis  | 773.284.5057   |
| 21 <sup>st</sup> Ward                 | Ald. Ronnie Mosley   | 773.881.9300   |
| CAPS Staff                            | Contact              | Email  |
| Court Advocacy Liaison Officer        | PO Juliette Scott    | <a href="mailto:juliette.scott@chicagopolice.org">juliette.scott@chicagopolice.org</a>     |
| Faith-Based Liaison Officer           | PO Jessica Scott     | <a href="mailto:jessica.scott@chicagopolice.org">jessica.scott@chicagopolice.org</a>       |
| Domestic Violence Liaison Officer     | PO Michelle Gaona    | <a href="mailto:michelle.gaona@chicagopolice.org">michelle.gaona@chicagopolice.org</a>     |
| Older Adults (Senior) Liaison Officer | PO Rachel Collins    | <a href="mailto:rachel.collins@chicagopolice.org">rachel.collins@chicagopolice.org</a>     |
| Youth Liaison Officer                 | PO Tiffany Hubbard   | <a href="mailto:tiffany.hubbard@chicagopolice.org">tiffany.hubbard@chicagopolice.org</a>   |
| Business Liaison Officer              | PO Teronda Gaines    | <a href="mailto:teronda.gaines@chicagopolice.org">teronda.gaines@chicagopolice.org</a>     |
| Affinity Liaison Officer              | PO Naquita Thompson  | <a href="mailto:naquita.thompson@chicagopolice.org">naquita.thompson@chicagopolice.org</a> |

\*Circled dates - denotes change in normal schedule